

ADDITIONAL INFORMATION FOR AUTOMOBILE FIRE LOSSES

MAKE, MODEL & MOTOR NO.: \_\_\_\_\_

FROM WHOM PURCHASED: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DATE OF SALE: \_\_\_\_\_ CASH SELLING PRICE \_\_\_\_\_

AMT. OF DOWN PAYMENT: \_\_\_\_\_ CASH ( ) TRADE ( ) \_\_\_\_\_

DESCRIPTION OF TRADE: \_\_\_\_\_

\_\_\_\_\_

MISCELLANEOUS REMARKS: (INCLUDE UNUSUAL ITEMS AT SCENE OF LOSS, MECHANICAL DEFECTS NOTED DURING SALVAGE INSPECTION, ETC.)

\_\_\_\_\_

\_\_\_\_\_

**BELOW THIS LINE TO BE FILLED OUT BY THE FIRE MARSHAL'S OFFICE:**

ASSIGNED TO: \_\_\_\_\_

\_\_\_\_\_

DATE: \_\_\_\_\_

CASE NO.: \_\_\_\_\_

OTHER REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

JOHN S. ROBISON

State Fire Marshal  
Montgomery, Alabama 36130-3352